

Blow-Me-Down Snowriders  
P O Box 221  
Cornish Flat NH 03746  
603/543-1118  
[www.bmdsnowriders.com](http://www.bmdsnowriders.com)



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### Application for Membership

2009-2010

\_\_\_\_\_ Single Membership \$30\*

\_\_\_\_\_ Family Membership \$30\* (two adults and  
minor children under the age of 18)

\*\$10 of your membership dues entitles you to membership in NHSA and a subscription to Sno-Traveler magazine

Name

Date of Birth

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

Telephone: \_\_\_\_\_ (land line/cell phone)

E-mail address: \_\_\_\_\_  
(preferred method of communication for club events, newsletters, etc)

Do you belong to another snowmobile club in New Hampshire? Yes/No

Number of snowmobiles in the family? \_\_\_\_\_

Number of registered snowmobiles in NH? \_\_\_\_\_

**This organization recommends that all snowmobilers have liability insurance coverage.**

Name of your Agent: \_\_\_\_\_

**What club activities would you most be interested in participating?**

\_\_\_\_\_ Trail Maintenance \_\_\_\_\_ Trail Grooming \_\_\_\_\_ Land Owner Relations \_\_\_\_\_ Fundraising

\_\_\_\_\_ Administrative \_\_\_\_\_ Scheduling of Club Functions \_\_\_\_\_ Public Relations

\_\_\_\_\_ Other (please list) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_